

02-25-02

A

PATENT APPLICATION TRANSMITTAL LETTER
 (Large Entity)

 Docket No.
 ITL.0694US (P13225)

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

EDWARD O. CLAPPER

 For: **PROVIDING INFORMATION TO FACILITATE TELEPHONE CONVERSATIONS**

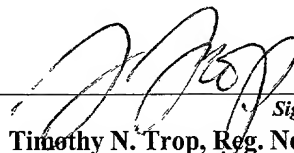
Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL911617969US**
☒ Six (6) sheets of drawings.
☐ A certified copy of a _____ application.
☒ Declaration ☒ Signed. ☐ Unsigned.
☒ Power of Attorney
☐ Information Disclosure Statement
☐ Preliminary Amendment
☒ Other: **Recordation Form Cover Sheet, Assignment and check for \$40.**

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	22	- 20 =	2	x \$18.00	\$36.00
Indep. Claims	3	- 3 =	0	x \$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$740.00
TOTAL FILING FEE					\$776.00

- ☒ A check in the amount of **\$776.00** to cover the filing fee is enclosed.
☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **20-1504** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____ as filing fee.
☒ Credit any overpayment.
☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

 Dated: **February 22, 2002**


Signature

Timothy N. Trop, Reg. No. 28,994
Trop, Pruner & Hu, P.C.

21906

PATENT TRADEMARK OFFICE

CC: